

STATEMENT UNDER 37 CFR 3.73(b)

Applicant: James Kovarik, et al.  
Application No.: 10/804,376 Filed: March 18, 2004  
For: AIN QUERY REDIRECTION  
AT&T INTELLECTUAL PROPERTY I, L.P. a corporation  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest  
(The extent (by percentage) of its ownership interest is \_\_\_\_\_ %)

In the patent application/patent identified above by virtue of either:

- A. ☐ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached.

OR

- B. ☒ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: James D. Kovarik and Duane M. Figurski To: AMERITECH CORPORATION. The document was recorded in the Patent and Trademark Office at Reel 012406, Frame 0248 or for which a copy thereof is attached.

2. From: AMERITECH CORPORATION To: AMERITECH PROPERTIES, INC.  
The document was recorded in the Patent and Trademark Office at Reel 013986, Frame 0525, or for which a copy thereof is attached.

3. From: AMERITECH PROPERTIES, INC. To: SBC HOLDINGS PROPERTIES, L.P.  
The document was recorded in the Patent and Trademark Office at Reel 013974, Frame 0542, or for which a copy thereof is attached.

4. From: SBC HOLDINGS PROPERTIES, L.P. To: SBC PROPERTIES, L.P.  
The document was recorded in the Patent and Trademark Office at Reel 014015, Frame 0689, or for which a copy thereof is attached.

5. From: SBC PROPERTIES, L.P. To: SBC KNOWLEDGE VENTURES, L.P.  
The document was recorded in the Patent and Trademark Office at Reel \_\_, Frame \_\_, or for which a copy thereof is attached.

6. From: SBC KNOWLEDGE VENTURES, L.P. To: AT&T KNOWLEDGE VENTURES, L.P.  
The document was recorded in the Patent and Trademark Office at Reel \_\_, Frame \_\_, or for which a copy thereof is attached.

7. From: AT&T KNOWLEDGE VENTURES, L.P. To: AT&T INTELLECTUAL PROPERTY I, L.P. The document was recorded in the Patent and Trademark Office at Reel \_\_, Frame \_\_, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

As required by 37 CFR 3.73(b)(1), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11.

[NOTE: A separate copy (i.e., a true copy of the original assignment documents(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

/John G. Rauch/

Signature

March 20, 2009

Date

John G. Rauch

Printed or Typed Name

312-321-4288

Telephone Number

Attorney of Record

Title



Office of the Secretary of State  
Corporations Section  
P.O. Box 13697  
Austin, Texas 78711-3697

FILED  
In the Office of the  
Secretary of State of Texas

OCT 02 2007

Corporations Section

**AMENDMENT TO THE APPLICATION FOR REGISTRATION OF  
A FOREIGN LIMITED PARTNERSHIP**

Pursuant to the provisions of section 9.05 of article 6132a-1, the undersigned foreign limited partnership seeks to amend its application for registration and provides the following:

1. The name of the limited partnership as it currently appears on the records of the secretary of state of Texas is AT&T Knowledge Ventures, L.P.
2. (If the partnership's name was previously unavailable and the entity elected to use an assumed name in Texas, complete the following.) The assumed name of the limited partnership as it currently appears on the records of the secretary of state is \_\_\_\_\_
3. The federal tax identification number of the partnership is 02-0633691  
and the file number issued by the secretary of state is 800110547
4. The name has been changed to AT&T Intellectual Property I, L.P.  
☐ The partnership has not changed its name.
5. If applicable, the name that it elects to use hereafter in the state of Texas is \_\_\_\_\_
6. It desires to pursue in Texas business or purposes other than, or in addition to, those identified in its application for registration, as follows: \_\_\_\_\_
7. It desires to add, delete or change the name, mailing address, and street address of a general partner as follows:  
☐ A. Add \_\_\_\_\_ as a new general partner of the limited partnership. The mailing address is \_\_\_\_\_  
and the street address is \_\_\_\_\_  
☐ B. Delete \_\_\_\_\_ as a named general partner of the partnership.  
☒ C. AT&T Knowledge Ventures GP, Inc., a general partner of the partnership, has effected a name change. The new name is AT&T Intellectual Property, Inc.

☐ D. The mailing or street address of the following general partner has been changed.

NAME

MAILING ADDRESS  
(include city, state, zip code)

STREET ADDRESS  
(include city, state, zip code)

8. As of the date indicated, the foreign limited partnership validly exists as a limited partnership under the laws of the jurisdiction of its formation.

DATE: October 2, 2007

AT&T Knowledge Ventures, L.P.

Name of the limited partnership

By

*Scott Frank*

General Partner

AT&T Intellectual Property, Inc.

The general partner of AT&T Knowledge Ventures, L.P.  
By: Scott Frank, President and Chief Executive Officer

DEAN HELLER  
*Secretary of State*

RENEE L. PARKER  
*Chief Deputy  
Secretary of State*

PAMELA RUCKEL  
*Deputy Secretary  
for Southern Nevada*

STATE OF NEVADA



OFFICE OF THE  
SECRETARY OF STATE

CHARLES E. MOORE  
*Securities Administrator*

SCOTT W. ANDERSON  
*Deputy Secretary  
for Commercial Recordings*

ELLICK HSU  
*Deputy Secretary  
for Elections*

Certified Copy

November 28, 2006

Job Number: C20061128-0415  
Reference Number: 00001092263-13  
Expedite:  
Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)	Description	Number of Pages
LP1247-2002-001	Certificate of Limited Partnership	2 Pages/1 Copies
LP1247-2002-003	Amendment	1 Pages/1 Copies
20060168473-97	Amendment	1 Pages/1 Copies



Respectfully,

DEAN HELLER  
Secretary of State

By   
Certification Clerk

Commercial Recording Division  
202 N. Carson Street  
Carson City, Nevada 89701-4069  
Telephone (775) 684-5708  
Fax (775) 684-7138



DEAN HELLER  
Secretary of State

202 North Carson Street  
Carson City, Nevada 89701-4201  
(775) 684 6708



Office Use Only

FILED # LP 1247-02

JUN 20 2002

Important: Read attached instructions before completing form.

IN THE OFFICE OF

DEAN HELLER, SECRETARY OF STATE

1. <b>Name of Limited Partnership</b> <small>(must include the words "Limited Partnership")</small>	SBC PROPERTIES, L.P.		
2. <b>Street Address of Records Office in Nevada</b>	645 E. Plumb Lane	Reno	NEVADA 89511
3. <b>Resident Agent Name and Street Address</b> <small>(must be a Nevada resident whose address may be changed)</small>	The Corporation Trust Company of Nevada Name 6100 Neil Road, Suite 500 Reno NEVADA 89511		
4. <b>Disposition Date</b>	Latest date upon which the Limited Partnership is to dissolve: 2052		
5. <b>Other Matters</b>	Any other matters the general partners desire to include in this certificate may be noted on separate pages and incorporated by reference herein as a part of this certificate. Number of pages attached: _____		
6. <b>Name, Business Address and Signatures of Each General Partner</b> <small>(attach additional pages as necessary)</small>	<p>SBC Properties GP, Inc.</p> <p>Name: _____ Signature: <i>Paul M. Cleary</i> NV State: _____ Zip Code: _____</p> <p>Address: 645 E. Plumb Lane City: _____</p> <p>Name: _____ Signature: _____</p> <p>Address: _____ City: _____ State: _____ Zip Code: _____</p> <p>Name: _____ Signature: _____</p> <p>Address: _____ City: _____ State: _____ Zip Code: _____</p> <p>Name: _____ Signature: _____</p> <p>Address: _____ City: _____ State: _____ Zip Code: _____</p>		
7. <b>Certificate of Appointment of Resident Agent</b>	<p>I, The Corporation Trust Company of Nevada, hereby accept appointment as Resident Agent for the above named limited partnership.</p> <p>By: <i>Paul M. Cleary</i> June 20, 2002</p> <p>Authorized Signature of R.A. or On Behalf of R.A. Company Date</p> <p>(Print Name)</p>		

This form must be accompanied by appropriate fees. Give attached fee schedule.

## INITIAL LIST OF GENERAL PARTNERS AND RESIDENT AGENT OF

FILE NUMBER

## SBC PROPERTIES, L.P.

(Name of Limited Partnership)

A Nevada

(State of Partnership)

UNITED PARTNERSHIP

FOR THE FILING PERIOD

TO

The General Partnership state appropriate residence agent in the State of Nevada upon whom process can be served is:

The Corporation Trust Company of Nevada  
6100 Neil Road, Suite 500  
Reno, Nevada 89511

FILED # LP1247-02

JUN 20 2002

IN THE OFFICE OF

DEAN F. W. JONES, JR.

Important: Read instructions below concerning and returning this form.

1. Print or type name and address, under two-column box on front outside, for all general partners. A general partner must sign this form. POWER OF ATTORNEY, AND RESIDENCE OF AGENT.
2. If there are additional general partners, attach a list of them to this form.
3. Name of authorized general partner must be printed on this form. A general partner must be listed for return to the 1<sup>st</sup> day of the 1<sup>st</sup> month following date of filing statement.
4. If the partnership is a limited partnership, the name of the limited partner must be printed on this form. If the partnership is a limited partnership, the name of the limited partner must be printed on this form.
5. Name and address of the resident agent must be printed on this form. The resident agent must be a resident of Nevada. If the resident agent is a non-resident, the name and address of the resident agent must be printed on this form.
6. Return this completed form to Secretary of State, 300 State Capitol Building, 3rd Floor, Carson City, NV 89401.

EXEMPT FROM FILING DATE FROM 1/1/00

THIS FORM MUST BE FILED BY THE 1<sup>ST</sup> DAY OF THE 1<sup>ST</sup> MONTH FOLLOWING INCORPORATION DATE

NAME	STREET ADDRESS	CITY	STATE	ZIP
SBC Properties GP, Inc.	645 E. Plumb Lane	Reno	Nevada	89502
GENERAL PARTNER				
NAME	STREET ADDRESS	CITY	STATE	ZIP
GENERAL PARTNER				
NAME	STREET ADDRESS	CITY	STATE	ZIP
GENERAL PARTNER				
NAME	STREET ADDRESS	CITY	STATE	ZIP
GENERAL PARTNER				
NAME	STREET ADDRESS	CITY	STATE	ZIP
GENERAL PARTNER				
NAME	STREET ADDRESS	CITY	STATE	ZIP
GENERAL PARTNER				

I declare, to the best of my knowledge, under penalty of perjury, that the above information fully complies with the provisions of chapter 384A of NRS.

Signature of General Partner

Paula M. Anderson, Secretary

Date

Nevada Secretary of State PARTIAL LIST OF OFFICES 4-0  
Revised 01/02/01

NVS-1 (01/01) C-13/0000/0000

TOTAL P. 08

(\$150)

FILED # LP 1247-02

JUN 13 2003

IN THE OFFICE OF  
DEAN HELLER, SECRETARY OF STATEDEAN HELLER  
Secretary of State302 North Carson Street  
Carson City, Nevada 89701-4291  
(775) 684-5768

Important: Read attached instructions before completing form.

**Certificate of Amendment to Certificate of Limited Partnership  
For a Nevada Limited Partnership  
(Pursuant to NRS 89.363)  
- Remit in Duplicate -**1. Name of limited partnership: SBC PROPERTIES, L.P.

2. The certificate has been amended as follows (provide article numbers, if available):\*

Article 1.Name of Limited Partnership:SBC Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

Signature (general partner)  
SBC Knowledge Ventures GP, Inc.DateSignature (general partner)Date

By: David J. Cho, Vice President and Assistant Secretary

Signature (general partner)DateSignature (general partner)Date

\* 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P.," or "LP."

2) If adding new general partners, provide names and addresses.

FILING FEE: \$150.00

**IMPORTANT:** Failure to include any of the above information and remit with the proper fees may cause this filing to be rejected.





DEAN HELLER  
Secretary of State  
204 North Carson Street, Suite 1  
Carson City, Nevada 89701-4299  
(775) 684-8755  
Website: secretaryofstate.biz

**Amendment to a  
Limited Partnership  
(PURSUANT TO NRS 88.355)**

Entity #  
**LP1247-2002**  
Document Number:  
**20060168473-97**

Date Filed:  
3/17/2006 3:30:04 PM  
In the office of

*Dean Heller*

Dean Heller  
Secretary of State

Important: Read attached Instructions before completing form.

ABOVE SPACE IS FOR OFFICE USE ONLY

**Certificate of Amendment to Certificate of Limited Partnership**  
**For a Nevada Limited Partnership**  
**(Pursuant to NRS 88.355)**

1. Name of limited partnership: SBC Knowledge Ventures, L.P.


2. The certificate has been amended as follows (provide article numbers, if available):\*

Item 1.

Name of Limited Partnership:

AT&T Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

	<b>FEB 24 2006</b>		
Signature (general partner)	Date	Signature (general partner)	Date
AT&T Knowledge Ventures GP, Inc.			
The general partner of SBC Knowledge Ventures, L.P.			
Bly Umash M. Desai, Secretary			
Signature (general partner)	Date	Signature (general partner)	Date

\* 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P.," or "LP."

2) If adding new general partners, provide names and addresses.

**FILING FEE: \$175.00**

**IMPORTANT:** Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees.

REVISED - 1/2003 CT System Online

Nevada Secretary of State APR 26, 2006 Amended 2/03  
REVISED ON: 100/2003